



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, March 4, 2019
6:30 PM

LOCATION
Superintendent's Conference Room
40 Fairbank Road
Sudbury, MA 01776

AGENDA

6:30 p.m. Open Executive Session- Superintendent's Conference Room

1. Executive Session
----To review and approve Executive Session Minutes

7:00 p.m. Open Regular Session-Sudbury Senior Center

1. Special Matters
 - a. Legislative Forum (State Senators Mike Barrett and James Eldridge, State Representative Carmine Gentile) (Discussion) 60 mins
 - i. Brief Remarks by Legislators
 - ii. Public School Funding and State Mandates
 1. Changes to the Funding Formula and Impacts to Sudbury Public Schools
 2. Innovation Grants to Support Sudbury Public Schools
 3. Proactive Funding for Student Physical Safety at the Building Level and Support for Students with Emotional Disorders
 4. Legislative Efforts to Support Changes in School Start Time
 - iii. What our Legislators Need from the School Committee
 - b. School Start Time Subcommittee Presentation (Report/Discussion) 30 mins
2. Open Forum 20 mins

This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.
3. Educational Matters
 - a. District Reports (Report) 20 mins
 - i. SEA Report
 - ii. Business and Finance Director's Report-FY19 Budget Update and Munis Report
 - iii. Assistant Superintendent's Report
 - iv. Superintendent's Report
 1. Report of Entry Findings
 2. Mid-Cycle Report on Goals
4. Business and Policy Matters
 - a. Subcommittee Reports (Discussion) 20 mins
 - i. Strategic Planning
 - ii. Superintendent Evaluation
 - iii. SPS Administration Relocation
 - iv. Policy Subcommittee
 - b. Acceptance of Donations (Discussion/Action) 5 mins
 - i. Exxon Mobil Corporation
 - c. Liaison Reports (Discussion) 10 mins
 - d. Future Agenda Items (Discussion) 10 mins
 - e. Minutes- Regular Session Minutes (01/28/19) (Discussion/Action) 10 mins
5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."